

**JUNE 19 – 21, 2020**

## UNIT NUMBER \_\_\_\_\_ DISTRICT \_\_\_\_\_ CITY \_\_\_\_\_

**Mail one copy to:** American Legion Auxiliary  
Department of Georgia  
3035 Mt. Zion Road  
Stockbridge, Ga., 30281-4101

Each Unit shall be entitled to **Two Delegates**, and **One Additional Delegate for each twenty-five members or major fraction** thereof, whose current dues have been received by the Department Treasurer thirty days prior to the Convention; and to **one Alternate for each Delegate**. Units shall be entitled to **one vote** for **Past Department Presidents, Current Department Officers** and **Department Chairmen**.

[illegible]

This image shows a single page of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page, typical of notebook paper. There are approximately 20 lines visible. The left edge of the page shows a slight shadow, suggesting it's part of a bound notebook.

**NOTE: IN ORDER TO VOTE AT THE DEPARTMENT CONVENTION YOUR 2020-2021 UNIT OFFICERS MUST BE CERTIFIED TO DEPARTMENT AND ALL CURRENT YEARS OBLIGATIONS MUST BE PAID PRIOR TO COMING TO CONVENTION. NO OBLIGATIONS OR CONTRIBUTIONS WILL BE ACCEPTED AT DEPT. CONVENTION.**