Department of Georgia

Membership Annual Report

2020-2021

 Mid-Year Reports are **due** to the chairman no later than **December 15,2020**.

End of the Year reports are **due** no later than **May 1,2021 EXTENDED UNTIL MAY 30, 2021**

Chairman Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_

Unit #:\_\_\_\_\_\_\_\_\_\_\_\_

1. What activities have you conducted in your Unit to attract new Members? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. What Tools have you used to recruit new Members?

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1. Have you held a Membership Drive? If so when, where, and was it successful? Explain

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1. How many new members has your Unit recruited this year?

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1. Does your Unit use the New Member Kit, (found on the National Website)? If so describe what you add to the New Member Kit. (explain)

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1. Has your Unit adopted the Department Code Of Conduct? Is it incorporated into you Constitution, Bylaws and Standing Rules? (explain)

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1. Do you have any ideas on recruiting, retaining and rejoining members that has worked in your Unit that you would like to share?

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Mail to:

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**Mid-year Due-12/15/2020**

**Year End Due-5/1/2021 EXTENDED Until May 30, 2021**